# City of Towanda Council Meeting March 8th, 2023

From the Towanda Advocate June 26, 1919 Dr. Roblyer, a local dentist was our 1st Fire Chief

# Towanda's Fire Department.

A Fire department in Towan | da is becoming a reality. The meeting scheduled for Tuesday evening was held and some very valuable instruction and advice was given those in attendance by Chief Jno. G. Call of the idian Fire Department

The organization is progress ng but it appears to lack the support of some of the business nen of the city who should be most interested in its success, however, the Department will be organized and every effort made t) develop an efficient fire fight ing team.

Towarda has every opportun ity to combat fire when proper steps are taken to utilize the fa cilities at hand and no effort should be spared in developing a first class Fire Department. He

At the recent fire the city's equipment was on the scene in good time but the need of organ ization was clearly demonstrated.

There will be a fire meeting Friday eenving and everyone who can possibly do so should be present as this is a matter of interest to every citizen of To





### The City of Towanda

City Council Regular Meeting Agenda Wednesday, March 8, 2023, 7:00 PM City Hall – 110 S 3<sup>rd</sup> St.

# REGULAR COUNCIL MEETING

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES & CLAIMS
  - Minutes of February 8<sup>th</sup>, 2023, Regular Meeting
  - Treasurer's Report
    - o Fund Balance Report
    - o Budget Execution Report
    - o Claims
    - o Appropriations Ordinance 02-2023
- 4. POLICE & COURT REPORTS
  - Sheriff Office Report
  - Rachel Cain, Court Report
- 5. PRESENTATIONS AND GUEST SPEAKERS
  - None Scheduled
- 6. PUBLIC COMMENT
- 7. PLANNING/ZONING
  Lisa Long, Department Report
- 8. FIRE DEPARTMENT T.C. Pyle, Department Report
- 9. MAINTENANCE Department Report

### 10. ADMINISTRATION

Andy Newbrey, City Administrator

- Lend-A-Truck Program
- New Accounting System
- Auditor Issue
- Pool Progress
- Radio Read Meters
- Pine Ridge Meter Costs
- 254 Corridor Development Update
- 11. EXECUTIVE SESSION
  - 20 Min. to Discuss Personnel Matters
- 12. ITEMS TO CONSIDER FOR THE FUTURE
  - ARPA Funds

• Lead & Copper Plan

13. ADJOURN

### TREASURER'S REPORT CALENDAR 2/2023, FISCAL 2/2023

| ACCOUNT | T TITLE               |               | LAST REPORT<br>ON HAND | DISBURSED  | RECEIVED                                | BALANCE      |
|---------|-----------------------|---------------|------------------------|------------|---|--------------|
| TOTAL   | GENERAL FUND          |               | 189,204.18             | 68,583.38  | 89,845.05                               | 210,465.85   |
| TOTAL   | LIBRARY FUND          |               | 25,910.78              | 25,910.78  | .00                                     |              |
| TOTAL   | . FIRE/RESCUE FL      | UND           | 16,850.04              | 6,458.88   | 102,908.75                              | 113,299.91   |
| TOTAL   | . FIRE/RESCUE RE      | esrv fu       | 356,701.53             | .00        | .00                                     | 356,701.53   |
| TOTAL   | SPCL RECREATION       | ON FUND       | 250.00                 | .00        | .00                                     | 250.00       |
| TOTAL   | <b>EQUIPMENT RESE</b> | erve fu       | 18,789.90              | .00        | .00                                     | 18,789.90    |
| TOTAL   | CONSOLID STREE        | ETS FUN       | 24,751.69              | 3,026.50   | 354.96                                  | 22,080.15    |
| TOTAL   | . STREET RESERVE      | E FUND        | 139,112.41             | .00        | 3,303.11                                |              |
| TOTAL   | TOWANDA COMM.         | CENTER        |                        | 849.32     | 525.00                                  |              |
| TOTAL   | BOND & INTERES        | ST FUND       |                        | 770.00     | 2,148.07                                | 50,142.85    |
| TOTAL   | CAPITOL IMPROV        | /E FUND       |                        | .00        | .00                                     |              |
|         | . WATER O/M FUND      |               | 17,626.42              | 45,897.71  | 62,091.65                               | 33,820.36    |
|         | . WATER RESERVE       |               | 63,189.28              | .00        | .00                                     |              |
| TOTAL   | . CELL TOWER RES      | SERVE         | 54,323.58              | .00        | 2,173.41                                | 56,496.99    |
| TOTAL   | . WATER SURCHRG       | <b>RESERV</b> |                        | 60,423.30  | .00                                     | .00          |
|         | . SEWER O/M FUND      |               | 13,628.86              | 5,846.46   | 12,938.84                               |              |
|         | . SEWER RESERVE       |               | 190,181.63             | 39,484.02  | 8,437.97                                |              |
|         | . SEWER PLANT RE      |               | .00                    | .00        | .00                                     | .00          |
| TOTAL   | . SEWER DEBT SER      | RV FUND       | 1,856.92               | .00        | .00                                     | 1,856.92     |
|         | . Refuse fund         |               | 12,601.06              | 8,004.54   | 10,564.89                               | 15,161.41    |
|         | TOWANDA CEMETE        | RY FUN        | 60.00                  | .00        | .00                                     | 60.00        |
|         | FORFEITURE PEN        |               |                        | .00        | .00                                     | 2,276.10     |
|         | SENIOR CITIZEN        |               |                        | .00        | .00                                     | .00          |
|         | POLICE DRUG FU        |               | .00                    | .00        | .00                                     | .00          |
|         | ARPA FUND             | ·             | 221,238.55             | .00        | .00                                     | 221,238.55   |
|         | AL CASH ALL FUN       | NDS 1         | 1,561,265.87           |            |   | 1,591,302.68 |
|         |                       |               | , ,                    | ,          | ,                                       | 2,002,002,00 |
| CERTI   | FICATES OF DEPO       | SIT           | .00                    | .00        | .00                                     | .00          |
| MUNIC   | IPAL INVESTMENT       | S POOL        | .00                    | .00        | .00                                     | .00          |
| CASH    | IN BANK               | 1             |                        | 265,254.89 |   | 1,590,852.68 |
|         | E FUND                |               | 450.00                 | .00        | .00                                     | 450.00       |
|         |                       | 2             |                        |            |   |              |
| TOT     | AL CASH ALL FUN       | IDS 1         | 1,561,265.87           | 265,254.89 | 295,291.70                              | 1,591,302,68 |
|         |                       |               |                        |            | ======================================= |              |

# **Budget Execution Report**

| Date     | Tuesday | Tuesday, February 28, 2023 |              |                |               |                     |                 |                            |
|----------|---------|----------------------------|--------------|----------------|---------------|---------------------|-----------------|----------------------------|
| Period   |         | Feb-23                     |              | % of year that |               |                     |                 |                            |
|          |         |                            |              | has transpired | 16.16%        |                     |                 |                            |
| Fund     |         | Budget                     | YTD          | % Expended     | %w/oTransfers | Projected Transfers | YTD w/Transfers | Remaining                  |
| General  | 100     | \$827,001.00               | \$113,058.00 | 13.67%         | 13.67%        |                     | \$113,058.00    | \$113,058.00 \$713,943.00  |
| Loan Pmt | 310     | \$81,805.00                | \$1,163.00   | 1.42%          | 1.42%         |                     | \$1,163.00      | \$80,642.00                |
| Library  | 210     | \$57,030.00                | \$25,910.00  | 45.43%         | 45.43%        |                     | \$25,910.00     | \$31,120.00                |
| Streets  | 250     | \$71,739.00                | \$6,610.00   | 9.21%          | 9.21%         |                     | \$6,610.00      | \$65,129.00                |
| Fire     | 220     | \$232,850.00               | \$10,339.00  | 4.44%          | 4.44%         |                     | \$10,339.00     | \$10,339.00 \$222,511.00   |
| Water    | 611     | \$453,184.00               | \$58,938.00  | 13.01%         | 13.01%        |                     | \$58,938.00     | \$58,938.00 \$394,246.00   |
| Sewer    | 621     | \$162,271.00               | \$11,888.00  | 7.33%          | 7.33%         |                     | \$11,888.00     | \$11,888.00   \$150,383.00 |
| Trash    | 930     | \$132,313.00               | \$16,048.00  | 12.13%         | 12.13%        |                     | \$16,048.00     | \$16,048.00 \$116,265.00   |
| Rec      | 230     | \$73,717.00                | \$10,435.00  | 14.16%         | 14.16%        |                     | \$10,435.00     | \$63,282.00                |

### CLAIMS REPORT /endor Checks: 2/01/2023- 2/28/2023

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| VENDOR NAME                    | REFERENCE                         | AMOUNT   | VENDOR<br>Total | CHECK#  | CHECK<br>DATE |
|--------------------------------|-----------------------------------|----------|-----------------|---------|---------------|
| GENERAL FUND                   |                                   |          |                 |         |               |
| BANK OF AMERICA                | STAMPS USPS                       | 2,774.49 |                 | 38281   | 2/13/23       |
| BANK OF AMERICA                | AMAZON                            | 138.71   | 2,913.20        | 38288   | 2/15/23       |
|                                | 2X WAYLON STEPHENS INMATE HOUS    |          | 70.00           |         | 2/13/23       |
|                                | DEPUTITES X2 FEB 2023             |          | 9,475.53        |         | 2/09/23       |
|                                | BUTLER ELECTRIC UTILITY           |          | 61.86           |         | 2/09/23       |
|                                | CANON PRINTER                     |          | 73.93           |         | 2/23/23       |
|                                | COLONIAL LIFE                     |          | 145.24          |         | 2/23/23       |
|                                | LIBRARY CONCRETE                  | 325.25   |                 |         | 2/13/23       |
|                                | CONCRETE FOR LIBRARY              | 325.25   | 650.50          |         | 2/15/23       |
|                                | COX UTILITY                       |          | 534.97          |         | 2/09/23       |
| CULLIGAN                       | PORTABLE WATER                    |          | 13.40           |         | 2/09/23       |
| HEALTH CARE PREMIUMS           | BCBS                              |          | 4,772.28        | 2262364 | 2/23/23       |
| EMC INSURANCE COMPANIES        | EMC INSURANCE                     |          | 2,439.25        | 38284   | 2/13/23       |
|                                | EVERGY UTILITY                    |          | 1,213.99        | 38253   | 2/09/23       |
| FEDERAL WITHHOLDING PR TAXES   | FED/FICA TAX                      | 1,844.58 |                 | 38279   | 2/09/23       |
| FEDERAL WITHHOLDING PR TAXES   | FED/FICA TAX                      | 8,013.90 | 9,858.48        | 38322   | 2/23/23       |
| KANSAS GAS SERVICE             | KANSAS GAS UTILITY                | 329.19   |                 | 38255   | 2/09/23       |
| KANSAS GAS SERVICE             | GAS UTILITY                       | 1,788.15 | 2,117.34        |         | 2/23/23       |
|                                | HOLE CLAMPS, FUSES, SCREW, WASHER | •        | 194.00          |         | 2/13/23       |
|                                | KPERS TIER 2                      | 982.00   |                 | 2262362 |               |
|                                | KPERS TIER 2                      | 2,404.76 | 3,386.76        | 2262363 |               |
|                                | KPERS-LIFE                        | •        | 38.36           |         | 2/23/23       |
| KS DEPT OF REVENUE, DIV OF TAX |                                   | 293.61   |                 |         | 2/09/23       |
| KS DEPT OF REVENUE, DIV OF TAX |                                   | 1,117.87 | 1,411.48        |         | 2/23/23       |
|                                | 12-03-2020 CREDIT KPERS           |          | 224.83          |         | 2/23/23       |
|                                | LIBRARY SIDEWALK, JOINT, REBAR    |          | 64.09           |         | 2/09/23       |
|                                | 12-03-2020 CREDIT KPERS           |          | 345.49          |         | 2/23/23       |
|                                | O'REILLY PARTS                    |          | 5.99            |         | 2/09/23       |
|                                | WINTER GEAR                       |          | 247.98          |         | 2/09/23       |
|                                | COUNCIL MEETING TREAT REIMB       |          | 15.27           |         | 2/09/23       |
|                                | 12-03-2020 CREDIT KPERS           |          | 375.78          |         | 2/23/23       |
|                                | SAM'S CLUB OFFICE                 |          | 401.40          |         | 2/15/23       |
|                                | NAME PLATES B CLAK K WILLIAMS     |          | 84.10           |         | 2/13/23       |
|                                | SUTHERLANDS CREDIT                |          | 453.22          |         | 2/15/23       |
|                                | BATTERIES                         |          | 12.99           |         | 2/09/23       |
|                                | MUSEUM FUNDING 2023               |          | 5,000.00        |         | 2/09/23       |
|                                | VERIZON UTILITY                   | 64.58    | 3,000.00        |         | 2/09/23       |
|                                | VERIZON UTILITY                   | 123.19   | 187.77          |         | 2/15/23       |
|                                | CCMFOA MEMBERSHIP 2023            | 123.13   | 50.00           |         | 2/09/23       |
| WICHIM SIME SHIVERSITI         | CCH ON HENDERSHIT 2025            | -        |                 | 30203   | 2/03/23       |
| 100                            | GENERAL FUND TOTAL                |          | 46,839.48       |         |               |
| LIBRARY FUND                   |                                   |          |                 |         |               |
|                                | COUNTY TAX DISTRIB 01-23-2023     |          | 25 010 78       | 38267   | 2 /00 /22     |
| TOWANDA CIBRART BUARD          | COUNTY TAX DISTRIB 01-25-2025     | -        | 25,910.78       | 30207   | 2/09/23       |
| 210                            | LIBRARY FUND TOTAL                | _        | 25,910.78       |         |               |
| FIRE/RESCUE FUND               |                                   |          |                 |         |               |
|                                | FOOD AND MEALS                    |          | 199.01          | 38288   | 2/15/23       |
| BUMPER TO BUMPER OF EL DORADO  |                                   |          | 104.57          |         | 2/09/23       |
|                                | COX UTILITY                       |          | 174.54          |         | 2/09/23       |
|                                | EMC INSURANCE                     |          | 900.00          |         | 2/13/23       |
|                                | EVERGY UTILITY                    |          | 200.00          |         | 2/09/23       |
|                                |                                   |          | 20100           | 30233   | -1 431 -3     |

### ULAIMS REPURI /endor Checks: 2/01/2023- 2/28/2023

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| KANSAS GAS SERVICE KS DEPT OF REVENUE, D: MEARS FERTILIZER, INC MISFIT KITCHEN PYE BARKER FIRE & SAFI SAM'S CLUB SEVEN K COMPANY SYNCHRONY BANK  | . FUEL AWARDS MEETING DINNER ETY FIRE EXING INSPECTIONS SAM'S CLUB FIRE DEPT PLAQUES FOR AWARD DINNER SUTHERLANDS CREDIT   | AMOUNT                          | VENDOR<br>TOTAL  91.61 182.64 461.10 4.46 139.83 691.20 1,445.75 330.76 374.90 19.26  | CHECK# DATE  38254 2/09/23 38322 2/23/23 38325 2/23/23 38320 2/23/23 38258 2/09/23 38295 2/15/23 38297 2/15/23 38298 2/15/23 38298 2/15/23   |
|--|--|---------------------------------|---|--|
| VERIZON WIRELESS   | VERIZON UTILITY  220 FIRE/RESCUE FUND TOTAL  | ž.                              | 41.41<br>5,361.04   | 38300 2/15/23  |
| SPECIAL RECREATION FUND BRETT JACOBSON CHADWELL, CONNER COBLE, KATHRYN DENNISON, DELAYNIE DENNISON, KYLIE ELDO INK ELLA DALE MATTERN EMC INSURANCE COMPANIE ERIN JOHNSON FOES, DYLAN G. FOES, DYLAN G. HARCO ATHLETIC RECONDINEMER, ANDERSON ISABEL MARLEY JOHNSON, EMMA LOU LAUREN SWILLEY PAXTON HALL SAWYER, DOMINIC J SAWYER, KIRA G SMITH, EASTON THORNTON, MAKYA TYRUS SMITH WHITNEY WILBUR WILLIAM K WOLF | WEEK 3,4,AND 5 2023 BSKTBL SHRTS KINDERGARTEN WEEK 3,4,AND 5 2023 WEEK 3,4,AND 5 2023 WEEK 3,4,AND 5 2023 WEEK 3,4,& 5 WEEK 3,4,& 5 WEEK 3,4,AND 5 2023  | 3<br>102.00<br>136.00<br>0 JAW  | 120.00<br>75.00<br>146.00<br>288.00<br>236.00<br>637.50<br>125.00<br>69.33<br>136.00<br>238.00<br>1,789.00<br>75.00<br>105.00<br>192.00<br>60.00<br>190.00<br>115.00<br>90.00<br>120.00<br>60.00<br>146.00<br>80.00<br>100.00 | 5046       2/09/23         5047       2/09/23         5048       2/09/23         5049       2/09/23         5050       2/09/23         5069       2/23/23         5051       2/09/23         5052       2/09/23         5053       2/09/23         5064       2/13/23         5055       2/09/23         5056       2/13/23         5056       2/09/23         5056       2/09/23         5056       2/09/23         5057       2/09/23         5058       2/09/23         5059       2/09/23         5060       2/09/23         5061       2/09/23         5062       2/09/23 |
| CONSOLIDATED STREETS F CANON SOLUTIONS AMERIC EVERGY FEDERAL WITHHOLDING PR FEDERAL WITHHOLDING PR KS DEPT OF REVENUE, DI KS DEPT OF REVENUE, DI MCCONNELL & ASSOCIATES MYERS AUTOMOTIVE ORSCHELN VERIZON WIRELESS   | CA CANON PRINTER EVERGY UTILITY  TAXES FED/FICA TAX TAXES FED/FICA TAX OF TAX STATE TAX OF TAX STATE TAX OF TAX STATE TAX SOLUTION OF TAX STATE TAX TO OF TAX STATE TA | 50.27<br>51.03<br>9.93<br>10.33 | 36.96<br>1,311.08<br>101.30<br>20.26<br>812.00<br>153.47<br>86.00<br>41.41  | 38324 2/23/23<br>38253 2/09/23<br>38279 2/09/23<br>38322 2/23/23<br>38278 2/09/23<br>38320 2/23/23<br>38329 2/23/23<br>38296 2/15/23<br>38261 2/09/23<br>38300 2/15/23   |

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| VENDOR NAME  | REFERENCE  | AMOUNT | VENDOR<br>TOTAL  | CHECK# | CHECK<br>DATE      |
|--|--|--------|------------------|--------|--------------------|
| 250  | CONSOLIDATED STREETS FUND TOTAL                              |        | 2,562.48         |        |                    |
| TOWANDA COMMUNITY CENTER COX COMMUNICATION               | COX UTILITY  |        | 79.98            |        | 2/15/23            |
|  | EVERGY UTILITY GAS UTILITY                                   |        | 97.50            |        | 2/09/23            |
|  | SAM'S CLUB COMMUNITY BUILD                                   |        | 385.82<br>198.64 |        | 2/23/23<br>2/15/23 |
| SYNCHRONY BANK   | SUTHERLANDS CREDIT   |        | 87.38            |        | 2/15/23            |
| 260  | TOWANDA COMMUNITY CENTER TOTAL                               | 7.5    | 849.32           |        |                    |
| BOND & INTEREST FUND                                     |  |        |                  |        |                    |
| KANSAS STATE TREASURER                                   | INTEREST GO BOND A-2009                                      |        | 770.00           | 38293  | 2/15/23            |
| 310  | BOND & INTEREST FUND TOTAL                                   | -      | 770.00           |        |                    |
| WATER O/M FUND   |  |        |                  |        | - 4 4              |
|  | SEWER ALARM CALL   |        | 11.39            |        | 2/16/23            |
|  | BEST BUY TOTAL TECH YEAR<br>HYDRAULIC HOSE, FITTING, COUPLER |        | 107.50<br>52.86  |        | 2/15/23<br>2/09/23 |
|  | CANON PRINTER  |        | 36.96            |        | 2/23/23            |
| EMC INSURANCE COMPANIES                                  | EMC INSURANCE  |        | 850.00           |        | 2/13/23            |
|  | EVERGY UTILITY   |        | 27.97            |        | 2/09/23            |
| FEDERAL WITHHOLDING PR TAXES                             |  | 184.35 |                  |        | 2/09/23            |
| FEDERAL WITHHOLDING PR TAXES                             |  | 187.15 | 371.50           |        | 2/23/23            |
| GRIFFIN MAX CONSTRUCTION INC                             |  |        | 600.00           |        | 2/15/23            |
| KANSAS ONE CALL SYSTEM, INC                              |  | 26 42  | 85.20            |        | 2/15/23            |
| KS DEPT OF REVENUE, DIV OF TAX                           |  | 36.42  | 74 21            |        | 2/09/23            |
| KS DEPT OF REVENUE, DIV OF TAX<br>LAMPTON WELDING SUPPLY | WELDING SUPPLIES   | 37.89  | 74.31<br>12.61   |        | 2/23/23<br>2/09/23 |
|  | SHIPPING WATER SAMPLES 1-2023                                |        | 21.36            |        | 2/09/23            |
| MUNICIPAL SUPPLY INC                                     | 2-1",6-5/8",100-3/4" WTR METER                               |        | 1,710.34         |        | 2/23/23            |
|  | 2004 FORD F350 SUPER DUTY                                    |        | 153.47           |        | 2/15/23            |
|  | T-SHIRTS   |        | 86.00            |        | 2/09/23            |
| RURAL WATER DIST. NO. 5                                  | WATER FROM 12-28-22 TO 1-27-23                               |        | 19,497.25        | 38264  | 2/09/23            |
|  | SUTHERLANDS CREDIT   |        | 130.72           |        | 2/15/23            |
|  | BATTERIES  |        | 6.50             |        | 2/09/23            |
| VERIZON WIRELESS   | VERIZON UTILITY  |        | 41.37            | 38300  | 2/15/23            |
| 611  | WATER O/M FUND TOTAL   |        | 23,877.31        |        |                    |
| SEWER O/M FUND   | CENER ALARM CALL   |        | 11 20            | 30303  | 2/46/22            |
|  | SEWER ALARM CALL   |        | 11.39            |        | 2/16/23            |
|  | BEST BUY TOTAL TECH YEAR CANON PRINTER                       |        | 107.49<br>36.96  |        | 2/15/23<br>2/23/23 |
|  | EMC INSURANCE  |        | 850.00           |        | 2/13/23            |
|  | EVERGY UTILITY   |        | 486.70           |        | 2/09/23            |
| FEDERAL WITHHOLDING PR TAXES                             |  | 50.30  |                  |        | 2/09/23            |
| FEDERAL WITHHOLDING PR TAXES                             |  | 51.06  | 101.36           |        | 2/23/23            |
| KS DEPT OF REVENUE, DIV OF TAX                           |  | 9.93   |                  |        | 2/09/23            |
| KS DEPT OF REVENUE, DIV OF TAX                           |  | 10.35  | 20.28            |        | 2/23/23            |
|  | WELDING SUPPLIES   |        | 12.61            |        | 2/09/23            |
| LINGO  | GENERATOR PHONE  |        | 81.69            | 38326  | 2/23/23            |

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| VENDOR NAME                    |                  | REFERENCE                                 | AMOUNT      | VENDOR<br>Total  | CHECK# | CHECK<br>Date      |
|--------------------------------|------------------|---|-------------|------------------|--------|--------------------|
| MYERS AUTOMOT                  | IVE              | 2004 FORD F350 SUPER DUTY                 |             | 153.47           |        | 2/15/23            |
| ORSCHELN                       | DIEC             | T-SHIRTS                                  |             | 86.00            |        | 2/09/23            |
| SHILOH INDUST                  |                  | #536 ORANGE FLOAT PLUS                    |             | 1,603.20         |        | 2/13/23            |
| SYNCHRONY BAN<br>T & D TIRE AN |                  | SUTHERLANDS CREDIT<br>4XSEWER TRUCK TIRES |             | 131.52           |        | 2/15/23            |
| TOWANDA BATTE                  |                  | BATTERIES BATTERIES                       |             | 1,659.00<br>6.49 |        | 2/23/23<br>2/09/23 |
| VERIZON WIREL                  |                  | VERIZON UTILITY                           |             | 34.34            |        | 2/15/23            |
|                                | 621              | SEWER O/M FUND TOTAL                      |             | 5,382.50         |        |                    |
| SEWER RESERVE                  |                  |   |             |                  |        |                    |
| KS DEPT OF HE                  | ALTH/ENVIRONMENT | PRINICIAL C20 1737-01                     |             | 39,484.02        | 38294  | 2/15/23            |
|                                | 622              | SEWER RESERVE FUND TOTAL                  |             | 39,484.02        |        |                    |
| REFUSE FUND                    | NO 11155-21      | CANAL PRINTER                             |             | <b></b>          |        | - Je               |
| CANON SOLUTION                 |                  | CANON PRINTER                             |             | 36.96            |        | 2/23/23            |
| WASTE CONNECT                  | IONS INC.        | Jan 2023 TRASH SERVICE                    |             | 7,967.58         | 38301  | 2/15/23            |
|                                | 630              | REFUSE FUND TOTAL                         |             | 8,004.54         |        |                    |
|                                |                  | Accounts Payable Total                    | =:          | 164,294.30       |        |                    |
| Payroll Check                  | S                |   |             |                  |        |                    |
| (SERECRIFERSE)                 | 100              | GENERAL FUND                              |             | 5,349.50         |        |                    |
|                                | 250              | CONSOLIDATED STREETS FUND                 |             | 234.48           |        |                    |
|                                |                  | WATER O/M FUND                            |             | 859.76           |        |                    |
|                                | 621              | SEWER O/M FUND                            |             | 234.47           |        |                    |
|                                |                  | Total Paid On: 2/09/23                    | <del></del> | 6,678.21         |        |                    |
|                                | 100              | GENERAL FUND                              |             | 16,394.38        |        |                    |
|                                | 220              | FIRE/RESCUE FUND                          |             | 1,097.84         |        |                    |
|                                |                  | CONSOLIDATED STREETS FUND                 |             | 229.52           |        |                    |
|                                |                  | WATER O/M FUND                            |             | 841.59           |        |                    |
|                                | 621              | SEWER O/M FUND                            | _           | 229.54           |        |                    |
|                                |                  | Total Paid On: 2/23/23                    |             | 18,792.87        |        |                    |
|                                |                  | Total Payroll Paid                        | =           | 25,471.08        |        |                    |
|                                |                  |   |             |                  |        |                    |
|                                |                  | Report Total                              | =:          | 189,765.38       |        |                    |

### RICK KEARNEY

### Platinum Plus® for Business

### January 08, 2023 - February 07, 2023

Cardholder Statement

| Account Information: www.bankofamerica.com |
|--|
| Mail Dilling Ligarities 4                  |

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 660441 DALLAS, TX 75266-0441

Mail Payments to: **BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

**Business Offers:** 

www.bankofamerica.com/mybusinesscenter

| Payment I | nformation |
|-----------|------------|
|-----------|------------|

| New Balance Total\$214  | .99 |
|-------------------------|-----|
| Minimum Payment Due\$25 | 00. |
| Payment Due Date 03/06  | /23 |

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$0.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000,01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

### **Account Summary**

| Previous Balance \$0,00   |
|---|
| Payments and Other Credits\$0.00  |
| Balance Transfer Activity \$0.00  |
| Cash Advance Activity\$0.00   |
| Purchases and Other Charges \$214.99  |
| Fees Charged \$0.00   |
|   |
| Finance Charge\$0.00  |
|   |
| Finance Charge \$0.00  New Balance Total \$214.99   |
| Finance Charge \$0.00   |
| Finance Charge \$0.00  New Balance Total \$214.99   |
| Finance Charge         \$0.00           New Balance Total         \$214.99           Credit Limit         \$6,000 |

### **Important Changes to Your Account Terms**

Please read about account agreement changes on the 'Important Changes to the Account Terms' page in this statement. If you need assistance reading these revised terms on your ADA reader, please contact Customer Service at the number provided on your statement.

### Transactions

| Posting<br>Date | Transaction<br>Date | Description  | Reference Number        |          |
|-----------------|---------------------|--|-------------------------|----------|
|                 |                     | Purchases and Other Charges  | Reference Number        | Amount   |
| 01/13           | 01/12               | BESTBUY TOTALTECH YEAR RICHFIELD MN TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD  | 05410193012295905004527 | 214.99   |
|                 |                     | The second secon |                         | \$214.99 |

\*\*NDU7DF99



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**BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

միկերկիրերերերերերիկիրերիներիներին

**RICK KEARNEY** THE CITY OF TOWANDA **PO BOX 160** TOWANDA, KS 67144-0160

New Balance Total .....\$214.99 Minimum Payment Due ......\$26.00 Payment Due Date ...... 03/06/23

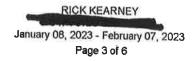
Enter payment amount

For change of address/phone number, see reverse side.

Mall this coupon along with your check payable to:







### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual Interest rate on your account.

|           | Annual Percentage Rate | Balance Subject to Interest Rate | Finance Charges by<br>Transaction Type |
|-----------|------------------------|----------------------------------|--|
| PURCHASES | 16.99%                 | \$0:00                           | \$0.00                                 |
| ÇASH      | 28.49% V               | \$0.00                           | \$0.00                                 |

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.



**BUSINESS ADVANTAGE** 

## Go paperless. It's more secure.

Reduce the risk of lost or stolen mail. Plus, you can view your statements securely and easily—online or from our mobile app—24/7 from almost anywhere.

Simply use our **Mobile Banking app** or sign in to Business Advantage 360 and click on **Profiles & Settings** (in the upper right, next to Sign Out).

Mobile Banking requires that you download the Mobile Banking app and is only available for select mobile devices. Message and data rates may apply.

SSM-01-22-2806 C | 4019267

### ANDY NEWBREY

### Platinum Plus® for Business

January 08, 2023 - February 07, 2023

Cardholder Statement

| Account Information:  |
|-----------------------|
| www.bankofamerica.com |

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 660441 DALLAS, TX 75266-0441

Mail Payments to: BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

Customer Service: 1.800.673.1044, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

Payment Information

 New Balance Total
 \$138.71

 Minimum Payment Due
 \$25.00

 Payment Due Date
 03/06/23

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date:

\$0.00 for balance less than \$1,00.01

\$29.00 for balance less than \$1,000.01

\$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

| 1000 | 11114 | Cum |      |
|------|-------|-----|------|
| Acco | unt   | Sum | marv |

| •   |   |
|---|---|
| Previous Balance                                  | <b>-</b> \$281,28                             |
| Payments and Other Credits                        | -\$1,564.33                                   |
| Balance Transfer Activity                         | \$0.00  |
| Cash Advance Activity                             | \$0.00  |
| Purchases and Other Charges                       |   |
| Fees Charged                                      | \$0.00  |
| Finance Observe                                   |   |
| Finance Charge                                    | \$0.00  |
| New Balance Total                                 |   |
| New Balance Total  Credit Limit                   | \$138.71<br>\$7,500                           |
|   | \$138.71<br>\$7,500                           |
| New Balance Total  Credit Limit                   | \$138.71<br>\$7,500<br>\$7,361.29             |
| New Balance Total  Credit Limit  Credit Available | \$138.71<br>\$7,500<br>\$7,361.29<br>02/07/23 |

### **Business Offers:**

www.bankofamerica.com/mybusinesscenter

### **Important Changes to Your Account Terms**

Please read about account agreement changes on the 'Important Changes to the Account Terms' page in this statement. If you need assistance reading these revised terms on your ADA reader, please contact Customer Service at the number provided on your statement.

### **Transactions**

| Posting<br>Date | Transaction<br>Date | Description   | Reference N             |             |
|-----------------|---------------------|---|-------------------------|-------------|
|                 |                     | Payments and Other Credits  | Reference Number        | Amount      |
| 01/27           | 0.1/26              | PAYMENT - THANK YOU  TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD | 02715300000000572971519 | - 1,564:33  |
|                 |                     | Purchases and Other Charges   |                         | -\$1,564.33 |



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BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

THE CITY OF TOWANDA PO BOX 160 TOWANDA, KS 67144-0160 Account Number: January 08, 2023 - February 07, 2023

 New Balance Total
 \$138.71

 Minimum Payment Due
 \$25.00

 Payment Due Date
 03/06/23

Enter payment amount

\$

For change of address/phone number, see reverse side.

Mail this coupon along with your check payable to:





### ANDY NEWBREY

January 08, 2023 - February 07, 2023

### Page 3 of 6 **Transactions**

| 02/02 02/01 ONLINE JOB ADS INDEED Austin TX 12302023032000087043620 46.0 02/06 02/05 AMZN MKTP US*3R1JI6ZY3 AMZN COM/BILLAMA 12302023032000067747620 19.3 | Posting Date 01/10 01/11 01/12 01/12 01/12 01/16 01/17 01/17 01/20 01/26 02/01 02/01 02/02 02/06 | Date 01/09 01/10 01/11 01/11 01/11 01/13 01/16 01/16 01/19 01/25 01/31 02/01 | Date         Description           01/09         SQ *GAMBINO'S PIZZA TO Towanda KS           01/10         USPS PO 1989541202 TOWANDA KS           01/11         SQ *THUNDERBIRD GRILL Towanda KS           01/11         AMAZON.COM*7A9SR8V53 A AMZN.COM/BILLWA           01/11         SQ *GAMBINO'S PIZZA TO Towanda KS           01/13         OFFICE DEPOT #2190 WITCHITA KS           01/16         COLUMN WASHINGTON DC           01/16         COLUMN WASHINGTON DC           01/19         COLUMN TOWASHINGTON DC           01/19         COLUMN WASHINGTON DC           01/19         COLUMN TOWASHINGTON DC           01/19         COLUMN TOWASHINGTON DC           01/19         COLUMN TOWASHINGTON DC           01/19         COLUMN TOWASHINGTON DC           01/10         COLUMN TOWASHINGTON DC           01/10 |                          | Amount 49.18 600.00 77.13 34.28 45.12 262.44 60.78 57.97 48.62 506.09 40.00 46.00 19.35 |
|---|--|--|--|--------------------------|---|
| TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD   |  | -  | TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD  | 33310203038063,778275589 | 137.36<br>\$1.984.32  |

### **Finance Charge Calculation**

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| PURCHASES             | Annual Percentage Rate | Balance Subject<br>to Interest Rate | Finance Charges by |
|-----------------------|------------------------|-------------------------------------|--------------------|
|                       | 16.99%                 |                                     | Transaction Type   |
| CASH                  | 28.49% V               | \$0.00                              | \$0.00             |
| V = Vogable Bate (ast | 20,7070 V              | \$0.00                              | \$0.00             |

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.



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Mobile Banking requires that you download the Mobile Banking app and is only available for select mobile devices. Message and data rates may apply.

SSM-01-22-2806 C | 4019267

\$1,984.32

### Platinum Plus® for Business

### T C PYLE January 08, 2023 - February 07, 2023

Cardholder Statement

|          | Information:   |
|----------|----------------|
| www.banl | kofamerica.com |

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 660441 DALLAS, TX 75266-0441

Mail Payments to: **BUSINESS CARD** PO BOX 15796 WILMINGTON, DE 19886-5796

**Customer Service:** 1.800.673.1044, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

Payment Information

New Balance Total ......\$199.01 Minimum Payment Due ......\$25.00 Payment Due Date ...... 03/06/23

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date: \$0.00 for balance less than \$100.01 \$29.00 for balance less than \$1,000.01 \$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

| Accou | nt | Summary |
|-------|----|---------|
| D     | _  |         |

| Previous Balance\$443.23            |
|-------------------------------------|
| Payments and Other Credits\$443.23  |
| Balance Transfer Activity \$0.00    |
| Cash Advance Activity \$0.00        |
| Purchases and Other Charges\$199.01 |
| Fees Charged \$0.00                 |
| Finance Charge \$0.00               |
| New Balance Total\$199.01           |
| Credit Limit\$6,000                 |
| Credit Available \$5,800.99         |
| Statement Closing Date 02/07/23     |
| Days in Billing Cycle31             |
|                                     |

### **Business Offers:**

www.bankofamerica.com/mybusinesscenter

### Important Changes to Your Account Terms

Please read about account agreement changes on the 'Important Changes to the Account Terms' page in this statement. If you need assistance reading these revised terms on your ADA reader, please contact Customer Service at the number provided on your statement.

### **Transactions**

| Posting<br>Date | Transaction<br>Date | Description                                      |                         |           |
|-----------------|---------------------|--|-------------------------|-----------|
| 01/27           | 04/00               | Payments and Other Credits                       | Reference Number        | Amount    |
| 01/2/           |                     | TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD | 02715300000000572971519 | - 443.23  |
|                 |                     | Purchases and Other Charges                      |                         | -\$443.23 |

\*\*N0011169



Աուդիվութիվիրի իրերի անիրի անիր անրա

BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

փարթթունդի իեն անկաներ անհերական անհեր

T C PYLE THE CITY OF TOWANDA PO BOX 160 TOWANDA, KS 67144-0160 Account Number: January 08, 2023 - February 07, 2023

New Balance Total ......\$199.01 Minimum Payment Due ......\$25.00 Payment Due Date ...... 03/06/23

Enter payment amount

\$

For change of address/phone number, see reverse side.

Mall this coupon along with your check payable to:





### T C PYLE January 08, 2023 - February 07, 2023 Page 3 of 6

### **Transactions**

| Posting<br>Date | Transaction<br>Date | Description   |                         |          |
|-----------------|---------------------|---|-------------------------|----------|
| 01/16           | 01/13               | SO 'GAMBINO'S DIZZA TO T                                      | Reference Number        |          |
| 01/23           | 01/21               | RUSSELLS DAYLOUT DOWNER KS                                    | 55432863014208954476475 | Amount   |
| 01/30           | 01/27               | RUSSELLS DAYLIGHT DONU EL DORADO KS                           | 75369433022339004925224 | 71.37    |
| 01/30           | 01/28               | HARBOR FREIGHT TOOLS88 WICHITA KS MCDONALDS F4701 FLOORADO KS | 55263523028091021875186 | 45.22    |
| 02/06           |                     | CACETTO MOCE  | 05140483028720239474645 | 10:74    |
|                 |                     | CASEYS #3331 EL DORADO KS                                     | 05/369/303630056566     | 21.87    |
| - * *           |                     | TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD             | 05436843036300259503439 | 49.81    |
| Financ          | e Charge (          | Calculation   |                         | \$199.01 |

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

|                                   | •                      |                                     |                    |
|-----------------------------------|------------------------|-------------------------------------|--------------------|
| PURCHASES                         | Annual Percentage Rate | Balance Subject<br>to Interest Rate | Finance Charges by |
| TORCHASES                         | 16.99%                 | to interest Rate                    | Transaction Type   |
| CASH                              | 10.99%                 | \$0,00                              |                    |
| Chori                             | 28.49% V               | ΨΟ.00                               | \$0.00             |
|                                   |                        | \$0.00                              |                    |
| V = Variable Rate (rete may year) | 3                      | Ψ0.00                               | \$0.00             |

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.



**BUSINESS ADVANTAGE** 

# Go paperless. It's more secure.

Reduce the risk of lost or stolen mail. Plus, you can view your statements securely and easily—online or from our mobile app— 24/7 from almost anywhere.

Simply use our Mobile Banking app or sign in to Business Advantage 360 and click on **Profiles & Settings** (in the upper right, next to Sign Out).

Mobile Banking requires that you download the Mobile Banking app and is only available for select mobile devices. Message and data rates may apply.

Printer, 1989

55M-01-22-2806.C | 4019267

### **CITY OF TOWANDA**

### **APPROPRIATION ORDINANCE NO. 02-2023**

For period February 1st, 2023 through, February 28th, 2023

Be it ordained by the Governing Body of the City of Towanda that the above dated ordinance is and shall be passed and all claims honored and paid by the City Clerk.

Section 1. Claims paid prior to approval of the City Council, authorized by Ordinance No. 279. \$164,294.30

Section 2. Payroll \$25,471.08

Total this Ordinance: \$189,765.38

Paul Erickson Treasurer Jennifer Shaults Mayor

### MUNICIPAL COURT OF TOWANDA, KS CASELOAD SUMMARY

### For the Period February 1, 2023 through February 28, 2023

| 1.                                     | NUMBER OF OFFENSES WRITTEN DURING MONTH  |                                  | FINES + COURT                   |
|--|--|----------------------------------|---------------------------------|
|  | *Fines/Court Costs listed in this section are often waived in dismissed cases. |                                  | COSTS                           |
|  | a. Speeding  | 0                                | \$0.00                          |
|  | b. No/Invalid Insurance  | 0                                | \$0.00                          |
|  | c. Invalid/Expired Registration  | 0                                | \$0.00                          |
|  | d. No/Invalid Driver's License/Improper Use of DL                              | 0                                | \$0.00                          |
|  | e. Driving Under the Influence   | 0                                | \$0.00                          |
|  | f. FTY or Failure to Stop  | 0                                | \$0.00                          |
|  | g. Other Traffic Violations  | 0                                | \$0.00                          |
|  | h. Crimes Against Persons/Property (e.g. assault, battery,                     |                                  | -                               |
|  | theft, criminal damage, vandalism)   | 0                                | \$0.00                          |
|  | i. Other Crimes (e.g. tobacco infractions by minors, crimes                    |                                  |                                 |
|  | against government, public safety, public morals)                              | 0                                | \$0.00                          |
|  | TOTAL THIS MONTH   | 0                                | \$0.00                          |
|  | *YTD: \$1355.00 collected of   |                                  |                                 |
|  | NUMBER OF OFFENSES DISPOSED OF DURING MONTH                                    | 4                                |                                 |
|  | a. Guilty Pleas  | 4                                |                                 |
|  | b. Bond Forfeitures  | 0                                |                                 |
|  | c. Dismissals  | 1                                |                                 |
|  | Reason   | Valid Registration               | Obtained (1)                    |
|  | d. Guilty by Trial (on plea of not guilty)                                     | 0                                |                                 |
|  | e. Diversion Agreements  | 2                                |                                 |
|  | TOTAL DISPOSITIONS THIS MONTH  | 7                                |                                 |
|  | Offense Filings  | Offense Dispo                    | ositions                        |
| ************************************** | 20 • · · · · · 2021 15 15 10 - • · · · 2022 10 5 0                             | . Was May lin. Ing ting the ting | 202<br>202<br>202<br>202<br>202 |
|  | Estimated Revenue  |                                  |                                 |
|  | 6000<br>5000<br>4000<br>3000   | ···• ·· 2021                     |                                 |

100 650 404 WE WE 104 100 10 108 200 00 Fee De

# February, 2023 Towanda Calls For Service

Compiled by LT Kewin Kichler, 46699/#7

| Date      | Call Tong           | Location                        | Dismastehad | December Time           | Call Time   | Outrom  | Officer   |
|-----------|---------------------|---------------------------------|-------------|-------------------------|-------------|---------|-----------|
| חמוב      | Call 1ype           | LOCATION                        | Disparched  | response time call time | Call IIIIe  | Outcome | OHICEL    |
| 2/1/2023  | Green Tag           | Main Street / River Valley Road | 6:35        | 0 min                   | 7 min       | HBO     | Danninger |
| 2/1/2023  | Harassment          | 700 East Bever Drive            | 10:01       | 6 min                   | 16 min      | HBO     | Danninger |
| 2/1/2023  | Assist Circle SRO   | 900 East Main Street            | 11:12       | 0 min                   | 33 min      | НВО     | Danninger |
| 2/1/2023  | Assist EMS          | 100 South 4th Street            | 15:44       | 2 min                   | 19 min      | НВО     | Danninger |
| 2/2/2023  | Traffic Stop        | 4th Street / Main Street        | N/A         | N/A                     | N/A         | Arrest  | Danninger |
| 2/3/2023  | Traffic Stop        | 300 South 6th Street            | N/A         | N/A                     | N/A         | Warning | District  |
| 2/3/2023  | Extra Patrol        | 300 South 4th Street            | 23:38       | 0 min                   | 2 min       | НВО     | District  |
| 2/4/2023  | Miscellaneous       | Clay Hill Road / 11th Street    | 14:52       | 18 min                  | 2 hr 1 min  | НВО     | District  |
| 2/4/2023  | Alarm/ Residence    | 500 East Mechanic Street        | 20:56       | 0 min                   | 2 min       | HBO     | District  |
| 2/5/2023  | Disturbance         | 1200 East Clay Hill Road        | 11:37       | 0 min                   | 12 min      | HBO     | District  |
| 2/5/2023  | Civil Stand By      | 400 North 10th Street           | 16:59       | 11 min                  | 38 min      | HBO     | District  |
| 2/5/2023  | Miscellaneous       | 1200 East Clay Hill Road        | 18:44       | 18 min                  | 6 min       | HBO     | District  |
| 2/6/2023  | Suspicious Activity | 600 East Mills Drive            | 14:54       | 18 min                  | 1 hr 11 min | НВО     | Danninger |
| 2/6/2023  | Traffic Stop        | Main Street / 5th Street        | N/A         | N/A                     | N/A         | Warning | Barakeh   |
| 2/6/2023  | Traffic Stop        | 600 East Main Street            | N/A         | N/A                     | N/A         | Arrest  | Barakeh   |
| 2/8/2023  | Suspicious Activity | 300 North 7th Street            | 1:14        | 15 min                  | 27 min      | HBO     | Barakeh   |
| 2/9/2023  | Arrest/ DUI         | 5th Street / Main Street        | N/A         | N/A                     | N/A         | Arrest  | District  |
| 2/10/2023 | Traffic Stop        | 6th Street / Pool Road          | N/A         | N/A                     | N/A         | Warning | Danninger |
| 2/11/2023 | Civil               | 600 East Mills Drive            | 12:00       | 23 min                  | 56 min      | HBO     | Danninger |
| 2/11/2023 | Civil               | 600 East Mills Drive            | 17:18       | 0 min                   | 26 min      | HBO     | District  |
| 2/11/2023 | Disturbance         | 300 South 3rd Street            | 17:46       | 0 min                   | 48 min      | HBO     | District  |
| 2/15/2023 | Traffic Stop        | Fulton Road / Bever Drive       | N/A         | N/A                     | N/A         | Warning | Barakeh   |
| 2/15/2023 | Traffic Stop        | Mills Drive / Pine Ridge Drive  | N/A         | N/A                     | N/A         | Warning | Barakeh   |
| 2/15/2023 | Traffic Stop        | Wilson Drive / Pine Ridge Drive | N/A         | N/A                     | N/A         | Warning | Barakeh   |
| 2/15/2023 | Traffic Stop        | Main Street / 3rd Street        | N/A         | N/A                     | N/A         | Warning | Barakeh   |
| 2/17/2023 | Traffic Stop        | High Street / 6th Street        | N/A         | N/A                     | N/A         | Warning | Barakeh   |
| 2/17/2023 | Suspicious Activity | 100 North 3rd Street            | 9:45        | 17 min                  | 1 hr 38 min | HBO     | District  |
| 2/17/2023 | Suspicious Activity | 500 North 9th Street            | 18:34       | 7 min                   | 7 min       | HBO     | District  |
| 2/18/2023 | Alarm/ Residence    | 500 East North Street           | 15:17       | 23 min                  | 9 min       | НВО     | District  |
| 2/18/2023 | Civil               | 400 North 8th Street            | 20:20       | 0 min                   | 0 min       | HBO     | District  |
| 2/19/2023 | Check Shots         | 700 East Bever Drive            | 16:42       | 25 min                  | 5 min       | НВО     | District  |

| Barakeh               | Barakeh                   | District                            | Barakeh                   | Barakeh                   | Barakeh                  | District             | District                 | District             | Danninger             | District             | Barakeh                  | District                 |
|-----------------------|---------------------------|-------------------------------------|---------------------------|---------------------------|--------------------------|----------------------|--------------------------|----------------------|-----------------------|----------------------|--------------------------|--------------------------|
| HBO                   | HBO                       | HBO                                 | Warning                   | Warning                   | Warning                  | НВО                  | Arrest                   | Report               | НВО                   | Report               | Warning                  | НВО                      |
| 35 min                | 3 min                     | 4 min                               | N/A                       | N/A                       | N/A                      | 35 min               | N/A                      | 3 hr 51 min          | 1 hr                  | 3 hr 16 min          | N/A                      | 11 min                   |
| 8 min                 | 0 min                     | 3 min                               | N/A                       | N/A                       | N/A                      | 0 min                | N/A                      | 5 min                | 3 min                 | 12 min               | N/A                      | 18 min                   |
| 21:06                 | 4:01                      | 17:18                               | N/A                       | N/A                       | N/A                      | 19:14                | N/A                      | 1:05                 | 8:33                  | 23:30                | N/A                      | 9:39                     |
| 600 East Mills Drive  | Main Street / 2nd Street  | 5th Street / North Street           | Main Street / Hunter Road | 5th Street / North Street | 3rd Street / High Street | 600 East High Street | 200 South 5th Street     | 500 North 8th Street | 400 North 10th Street | 600 East Mills Drive | 6th Street / Main Street | 600 East Mills Drive     |
| 2/20/2023 Disturbance | 2/21/2023 Motorist Assist | 2/21/2023 Animal at Large/ Domestic | 2/21/2023 Traffic Stop    | 2/21/2023 Traffic Stop    | 2/21/2023 Traffic Stop   | 2/22/2023 Civil      | 2/23/2023 Arrest/Traffic | 2/24/2023 Death      | 2/25/2023 Civil       | 2/25/2023 Death      | 2/26/2023 Traffic Stop   | 2/27/2023 911 Disconnect |

# Call Breakdown by Deputy

|                          | Open | Barakeh  | Danninger | Open | District |
|--------------------------|------|----------|-----------|------|----------|
| Total Calls For Service  | 0    | 14       | 6         | 0    | 21       |
| Calls Handled by Officer | 0    | m        | 7         | 0    | 16       |
| Accident Reports         | 0    | 0        | 0         | 0    | 0        |
| Criminal Reports         | 0    | 0        | 0         | 0    | 2        |
|                          |      |          |           |      |          |
| Traffic Citations        | 0    | 0        | 0         | 0    | 0        |
| Traffic Warnings         | 0    | 10       | П         | 0    | 1        |
| Arrests                  | 0    | Н        | П         | 0    | 2        |
|                          |      |          |           |      |          |
| Average Response Time    | 0    | 4.70 min | 4.25 min  | 0    | 6.61 min |

### and the same

### TOWANDA DEPARTMENTAL REPORT- Planning/Zoning Adm. Lisa Long

### February 2023 Activity March 2<sup>nd</sup> 2023, Report

What we have been doing:

Cemetery Paperwork and Questions

Helping with front counter, phones and utility customers

Working always to make PZ Department more efficient and functional

Coordinating inspections for projects

Providing Excellent Public Service

Preparing Notices for PZ Hearings

Animal Control Records

Assisting Residents/Contractors daily with Building Code questions

Following project at Towanda Elementary School

Issuing Building Permits, Contractor Licensing and Following/Coordinating Inspections

Preparing Notices to Publish in official newspaper

Filing and cleaning out old paperwork and files

### What we plan to do:

Continue Serving Towanda Citizens

Continue Contractor Licensing and Permit Issuing

Code Enforcement processing cases

Continue with duties as listed above

Secretary duties for the Planning Board

Continue to improve the efficiency of PZ Department

Cemetery Paperwork

Continue work to update Comprehensive Plan

Misc. other work as needed

### Permits:

1201 Main Dustrol Addn. (Valuation \$400,000)

102 Sunset Shed

123 S 2<sup>nd</sup> Fence

700 Mechanic Lot 14 Electrical

437 N 8th Roofing

628 Main New Home 1107 sf (Est Valuation \$138,375)

630 Main New Home 1107 sf (Est Valuation \$138,375)

### Statistics and Lists:

Inspections Completed

404 N 6th Electrical/HVAC Consult

501 N 6th Roof Drains

404 N 6th Electrical Consult

789 Bever HW Heater consult

789 Bever Inspection

700 Mechanic Lot 14 Electrical Failed

700 Mechanic Lot 14 Electrical reinspect

### New Contractors Licensed & Certificate Issued:

James Voegeli Construction Inc Maize KS Southwestern Remodeling Wichita KS Conspec/Precision Foundations Wichita KS Flinthills Electric Burns KS J&N Mobile Home Service Douglass KS

Business Permit for Door-to-Door Sales: None

NTA Citations Issued: None

Court Cases in progress: Pending: Brian Wise 447 N 9th Yard Conditions Continued to March 2023

PZ Board Meeting March: Review Carport Hearing, Signatures for lot replat 628/630 Main

February 2023

Membership: 16 Two new candidates: Andrew Hand, Isaac Wilson

Two photographer candidates: Mindy Runnalls & Olivia Munoz (no app. yet)

**YTD (as of 2/28/23)** Calls: 39

Response Man Hours: 268 Training Hours: 261 Activity/Work Hours: 285

**Total Volunteer Hours 814 YTD** 

### Training:

• Pipeline Tabletop Exercise Feb. 1

- Task Force meeting/discussion Feb 2 at Benton Fire Station
- New Firefighter Orientation Feb 4
- New Firefighter Orientation Feb 10
- Apparatus checks Feb 11
- New Firefighter Orientation Feb 13
- Circle Middle School Preplan Tour Feb 15
- New Firefighter Orientation Feb 16
- Driver Training Feb 21
- Tour, Inspection and Preplan of Mi Casa Feb 22
- Wildland Firefighting review Feb 21
- New Firefighter Orientation Feb 23
- Apparatus Checks, Makeup Training Feb 25
- Map & Officer Training Feb 28

### **Equipment:**

- Engine 1: To Emergency Fire Equipment in Mayfield on Feb. 13. Water leak at master drain, leaking tank to pump valve. Apparent water tank leak. Electrical gremlins are multiplying: Ladder rack alarm/compartment alarm. Seems to be due to faulty electronics. Generator switches on, but not off. Message center is not working. This truck has questionable reliability. It should be replaced. Leaking tank to pump (or return) valve. Leaking deck gun valve. Due for service. Emergency Fire Equipment called on Mar 1 to advise they are doing the best they can, but manuals and parts for the multiplex system (fire truck wiring system) pioneered 23 years ago is a challenge. They suggested planning for a replacement.
- Engine 3: Due for service. Tank leak is repaired (mostly). Emergency lights (light bar) need repaired. Scene lights need repaired/rewired. Driver's seat and front shock absorbers have been replaced. Seat belts need replaced (discontinued parts).
- Pumper 4: Awaiting install of electric valve kit. Pump oil changed.
- Pumper 5: Tank level gauge.
- Pumper 6 tank installation. Requested quotes to finish plumbing truck. First quote \$51,000, June 2022. Second quote received Feb. 14, 2023 \$62,000. Awaiting 2 more companies to quote.
- Pickups: PU8 awaiting parts for 3 recalls. PU9 awaiting parts for 1 more recall.
- Tanker 12: missing DOT marker light lens. Looking for parts. (This is a 1984 military truck.) Light bar has been replaced. Rerouted heating duct and hoping for improvement to defroster.
- Received grant from FSFM. We were notified on September 30 that we will be awarded \$15,000 for bunker gear along with an extractor (bunker gear washer) that we will house and share with the area fire departments. Ordered 6 sets of gear. Measurements completed 12/23. Extractor delivered Jan 24. Completed grant receipts and paperwork due in March. Gear will probably NOT arrive until after April!
- Due to the influx of new firefighters, we will likely need additional new bunker gear.

### February 2023

February Calls: Number of calls 20 (5-yr avg. for Feb. calls: 21.8. Avg. Feb. calls since 1985-16.6)

7 – Fire calls: 5 structure, 1 grass, 1 vehicle

8 - Medical

2 - Public assist (Lift)

2 – Hazardous Condition/Material

1 - Motor Vehicle Accident

Response Man Hours: 78
Training Hours: 150
Activity/Work Hours: 120

Total Volunteer Hours 348 for February

| Day | Date    | Time       | Dispatched for   | Location           | Area    |
|-----|---------|------------|------------------|--------------------|---------|
| Wed | 2/1/23  | 3:41 PM    | Stroke           | 4th                | City    |
| Wed | 2/1/23  | 4:18 PM    | Appliance Hazard | 3rd                | City    |
| Wed | 2/1/23  | 8:06 PM    | Lift Assistance  | 6th                | City    |
| Fri | 2/3/23  | 3;27 PM    | Seizures         | Main               | City    |
| Sat | 2/4/23  | 11:26 AM   | Abdominal Pain   | Main               | City    |
| Sat | 2/4/23  | 3:36 PM    | Traumatic Injury | Main               | City    |
| Tue | 2/7/23  | 10:48 AM   | Structure Fire   | High               | City    |
| Tue | 2/7/23  | 11:51 AM   | Vehicle Fire     | 70th               | Potwin  |
| Tue | 2/7/23  | 4:15 PM    | CO Alarm         | 6th                | City    |
| Sun | 2/12/23 | 2:0 - AM   | Lift Assistance  | 4th                | City    |
| Sun | 2/12/23 | 6:29 PM    | Structure Fire   | Lago Circle        | TTWP    |
| Sun | 2/12/23 | 10,13 PM   | Structure Fire   | Tawakoni Rd        | Benton  |
| Wed | 2/15/23 | 4:12 PM    | Stroke           | Adams              | T Twp   |
| Mon | 2/20/23 | 12:43 PM   | Grass Fire       | 10th               | ElDo    |
| Mon | 2/20/23 | 5:14 PM    | Gas Odor         | Santa Fe Lake Road | Benton  |
| Wed | 2/22/23 | 1/2/3/3/AM | Fall             | Mills Dr           | City    |
| Wed | 2/22/23 | 5:27 PM    | MVA              | Ohio St            | TTwp    |
| Fri | 2/24/23 | 1:05 AM    | Code Blue        | 8th                | City    |
| Fri | 2/24/23 | 9214 PM    | Structure Fire   | 30th               | Rosalia |
| Sat | 2/25/23 | 11H28 PM   | Seizures         | Mills Dr           | City    |

### **Building:**

Meeting with Project Preparation Mgr. at Courthouse Feb 3.

Meeting with Project Preparation Mgr. at El Dorado Mar 2. Maybe next week: Mar 9 or 10.

### Other:

- Alecia Darrow and Chief Pyle attended the Pipeline Group training and tabletop exercise on Feb 1 in El Dorado.
- Chief Pyle attended the Task Force Chiefs meeting on Feb 2 in Benton.
- Annual Awards/Recognition Dinner for Towarda Fire Dept. Feb. 17
- Work Day Feb 18
- Workday & Training Saturday, Feb 25.
- FRA meeting Tuesday, Feb 28.
- Chief Pyle attended the Task Force Chiefs meeting on Mar. 2 in Whitewater

### February 2023

### For Discussion:

- Annual awards dinner Feb. 17. Food, laughs, volunteers recognized for serving this community.
- Contract with Twp. April is deadline.
- Linda Pyle has completed the EMT certification process for State and National and is eligible for reimbursement.
- Discuss acquisition of a utility vehicle for Fire Dept. No FD vehicle has available cargo space for hauling: SCBA cylinders or Fire extinguishers to Wichita for work

Wet, dirty, fire hose from a scene

A spare tire to a needy truck

The generator

Practically anything

Current Building:

Request bids to redirect runoff rainwater AWAY from the fire station. This should be at the City's expense.

Request bids to reseal roof.

### **School Zone Discussion:**

- School Zone: Three calls were during the school zone in January. Two were critical patients. Two calls during school zone during February. One was a critical patient. Changes should be made prior to Fall 2023.
- School Zone Changes. This discussion is in the interest of public safety from the standpoint of emergency response. Several volunteers must travel through the school zone to arrive at the fire station before responding to calls.

The school zone (SZ) on Main Street is 3200 feet long and covers only 3 crosswalks. It operates from 7:15 AM to 8:45 AM and again from 3:00 PM to 3:45 PM.

- o The concern is the reduced response times caused by the unusually long SZ. At least 5 times so far this calendar year and 27 times in 2022 we have responded to the fire station through the SZ.
- Observations of children present near Main Street during these times are rare.
- o Classes for the High School start at 8:05 AM and end at 3:07 PM. Elementary School start and end times are a few minutes after the High School.
- o There does not seem to be a (current) reason for such an early start to the SZ.

### **Proposed Solution:**

Reduce the SZ times to 7:45 to 8:15 AM and 3:10 to 3:30 PM.

Eliminate the 3200 foot long SZ. Convert to two, 100 foot long zones.

With the elimination of the Intermediate School, the crossing at 5<sup>th</sup> St is unnecessary. Keep the crossing at 6<sup>th</sup> St and move the flashing school zone lights to 50-75 feet East and West of this crosswalk.

Do the same at the crosswalk at Kechi and Main—flashing light signs 50-75 feet East and West. Reduce the SZ times to 7:45 to 8:15 AM and 3:10 to 3:30 PM.

### February 2023

### Upcoming:

- Possible burning of lagoon area Mar 4
- Zoning meeting Mar 6 to discuss any that future roads must allow fire trucks to negotiate.
- Form a planning committee for Fire Dept. apparatus replacement
- Form an apparatus specification committee to spec a replacement fire engine
- Workday Mar 18
- Fire Training Tuesday, Mar. 21
- Workday & Training Saturday Mar. 25
- FRA meeting Tuesday, Mar 28
- Task Force Chiefs meeting on Apr. 6
- Traffic Incident Management training Apr 6, Apr 7, & Apr 8
- KSFFA conference in Mulvane Apr 14-16
- Bu Co Fire Chiefs meeting April 20
- FDIC April 24-29
- Task Force Chiefs meeting on May 4

February 2023

Activities: A glimpse of daily Fire Dept. activities. Signifies weekend or holiday

|        |           | ipse of daily Fire Dept. activities. Significs weekend or nonday              |
|--------|-----------|---|
| Date   | Day       | Activity  |
| Feb 1  | Wed       | LM 1, Pipeline Training and Tabletop Exercise in El Dorado                    |
|        |           | Critical Medical call in City at 3:40 PM (School Zone!)                       |
|        |           | Appliance fire in City at 4:15 PM   |
|        |           | Lift assist call at 8 PM in City  |
| Feb 2  | Thu       | LM 7, Task Force Chiefs meeting in Benton                                     |
|        |           | January NFIRS Reports submitted.  |
| Feb 3  | Fri       | LM 5, Meeting with Jeff Redden & Will Johnson                                 |
|        |           | Critical Medical call at High School at 3:27 PM (during school zone!!)        |
| Feb 4  | Sat       | High Fire Danger 15, New FF training. Filled Tanker                           |
|        | ESTABLE . | Two medical calls at High School at 11:30 AM and 3:30 PM                      |
| Feb 5  | Sun       | A WO MANGER WITH ME AREA DO NOT HE AREA DID OF THE                            |
| Feb 6  | Mon       | High Fire Danger 14   |
| Feb 7  | Tue       | LM 5  |
| reo /  | Tue       |   |
|        |           | Engine 3 to Norris (seat, frt. Shocks, LF spotlight)                          |
|        |           | Tanker 12 tractor to Flint Hills Fire, after draining tank.                   |
|        |           | Bullard TIC charger to Weis for repair  |
|        |           | Structure fire in City at 11:45 AM  |
|        |           | Vehicle fire near Potwin at noon  |
| 710    |           | CO call in City at 4:15 PM  |
| Feb 8  | Wed       | LM 4, Meeting on FD budget requests   |
|        |           | Radio for C. Hunt   |
|        |           | Council meeting   |
| Feb 9  | Thu       | High Fire Danger 8. Picked up Tanker 12                                       |
| Feb 10 | Fri       | LM 7 Training new guy-Kaleb   |
| Feb 11 | Sat       | High Fire Danger 9  |
| Feb 12 | Sun       | High Fire Danger 10   |
| Feb 13 | Mon       | LM 7, Engine 1 to Mayfield, AJ starts. Tanker tractor to Norris and back.     |
| Feb 14 | Tue       | Very High Fire Danger 23, Rain! Credential cards from Augusta (Trenton picked |
|        |           | up)   |
| Feb 15 | Wed       | High Fire Danger 8  |
|        |           | Apparatus Checks  |
|        |           | Medical call 4:15 PM in Twp   |
|        |           | Circle Middle School Tour/Pre-plan at 7 PM                                    |
| Feb 16 | Thu       | High Fire Danger 10   |
| 10010  | 1114      | Training  |
| Feb 17 | Fri       | Work on gear rack (additional members required more hanging space)            |
| 10017  | 111       | Change oil in pumps (8&9)   |
|        |           | Recognition Dinner  |
| Feb 18 | Sat       | Ven High Live Danger 34, Work Change oil in pump (5), work on T12 defroster   |
| red 18 | Sat       | 34, Work Change on in pump (3), work on 112 degroster                         |
| E-1-10 | lowed .   | High Eine Dan age 10  |
| Feb 19 | Sun       | High Fire Danger 10   |
| D 1 00 |           | Work on Tanker defroster  |
| Feb 20 | Mon       | High Fire Danger 10   |
|        |           | Work on Feb. training   |
|        |           | Grass Fire 12:30 PM near El Dorado  |
|        |           | Gas Odor call 5 PM in Twp   |

### February 2023

| Feb 21 | Tue | Very High Fire Danger 24   |
|--------|-----|--|
|        |     | Wash Gear  |
|        |     | Truck Check  |
|        |     | Water in Tanker  |
|        |     | Driver training  |
|        |     | February Fire Training at Chief's house: Leftovers from Friday and Wildland Fires      |
| Feb 22 | Wed | Very High Fire Danger 32   |
|        |     | Medical call in City at 0030   |
|        |     | Drained Tanker   |
|        |     | Motor Vehicle Accident in Twp at 5:30 PM   |
| Feb 23 | Thu | Very High Fire Danger 28   |
|        |     | Reinstalled drier  |
| Feb 24 | Fri | LM 4, Medical call in City 1 AM (Death)  |
|        |     | Working on inventory   |
| Feb 25 | Sat | LM4, Make up Training  |
|        |     | Work day. Filled Tanker  |
|        |     | Medical call in City 11:30 PM (Death)  |
| Feb 26 | Sun | High Fire Danger 14, Night time storms   |
| Feb 27 | Mon | High Fire Danger 18  |
|        |     | Squeegeed flood waters from floor after rain. Dried out tools left under leak in roof. |
|        |     | Rearranged office and upstairs   |
| Feb 28 | Tue | High Fire Danger 15  |
|        |     | Work on Pumper 6-started and placed bed back onto chassis                              |
|        |     | Disallowed controlled burns (Status 3)   |
|        |     | FRA meeting  |
|        |     | Officer Training   |
| Mar 1  | Wed | High Fire Danger 10  |
|        |     | K. Ash at work (EFD), AJ at work (BCC), C. Hunt out of town                            |
|        |     | Large event at El Dorado High School   |
|        |     | Medical training   |
| Mar 2  | Thu | High Fire Danger 10  |
|        |     | Task Force Chiefs meeting in Whitewater  |
|        |     | Review of February reports   |
| Mar 3  | Fri | High Fire Danger 8   |
|        |     | Drained and winterized Tanker 12   |
|        |     | Tanker 12 to Norris  |
|        | *   |  |

### February 2023

Year to Date 2023

|          |            |                 | t car t           | U Dav  | C 202. | ,          |                     |         |        |                  | 0              |        |        |
|----------|------------|-----------------|-------------------|--------|--------|------------|---------------------|---------|--------|------------------|----------------|--------|--------|
|          | Fire       |                 |                   |        |        |            |                     | EMS/Re  | scue   |                  |                | r Serv | ice    |
|          | Grass Fire | Vehicle<br>Fire | Structure<br>Fire | HazMat | СО     | Other Fire | Vehicle<br>Accident | Medical | Rescue | Public<br>Assist | Storm<br>Watch | Other  | Totals |
| T Twp    | 2          | 0               | 1                 | 2      | 0      | 0          | 1                   | 1       | 0      | 0                |                | 0      | 7      |
| F Twp    | 0          | 0               | 0                 | 0      | 0      | 0          | 0                   | 2       | 0      | 1                |                | 0      | 3      |
| City     | 0          | 1               | 3                 | 0      | 1      | 1          | 0                   | 12      | 0      | 3                | 0              | 0      | 21     |
| KTA      | 0          | 11              | 0                 | 0      | 0      | 0          | 0                   | 0       | 0      | 0                | $\angle$       | 0      | 1      |
| MA       | 1          | 1               | 5                 | 0      | 0      | 0          | 0                   | 0       | 0      | 0                |                | 0      | 7      |
| Totals   | 3          | 3               | 9                 | 2      | 1      | 1          | 1                   | 15      | 0      | 4                | 0              | 0      | 39     |
| MA Rec'd | 2          | 1               | 2                 | 0      | 0      | 0          | 0                   | 0       | 0      | 0                | 0              | 0      | 5      |

|                 |      | % of  |
|-----------------|------|-------|
|                 | Runs | Total |
| TC Pyle         | 35   | 90%   |
| D Highbarger    | 5    | 13%   |
| Alecia Darrow   | 4    | 10%   |
| AJ Hinnen       | 0    | 0%    |
| Malachi Mosier  | I    | 3%    |
| Sam Aitchison   | 3    | 8%    |
| Andrew Hand     | 2    | 5%    |
| Matt Aitchison  | 3    | 8%    |
| Tr. Cooper      | 20   | 51%   |
| Kaleb Ash       | 3    | 8%    |
| K. Englett      | 13   | 33%   |
| Chris Hunt      | 16   | 41%   |
| Nic Darrow      | 2    | 5%    |
| Caleb Carey     | 6    | 15%   |
| Jacob Storm     | 11   | 28%   |
| Scott Beardsley | 4    | 10%   |
| Linda Pyle      | 34   | 87%   |
| No Response     | 0    | 0%    |

\* Less than full year

February 2023

|                    |        |            |              |                |        |                 |            |                  |         |        | Fire          | YTD Percentage | EMS Other | 38% 21% | YTD % per Area      | EMS Other | 14% 43%     | 67% 33%      | 57% 19% | %0 %0 | %0 %0            |       | 700 700          |
|--------------------|--------|------------|--------------|----------------|--------|-----------------|------------|------------------|---------|--------|---------------|----------------|-----------|---------|---------------------|-----------|-------------|--------------|---------|-------|------------------|-------|------------------|
| -                  |        |            |              |                |        |                 |            |                  |         |        | 51%           | YTI            | Fire      | 41%     | YTD                 | Fire      | 43%         | %0           | 24%     | 100%  | 100%             |       | 1000/            |
|                    | %      | %8         | %8           | 23%            | 2%     | 3%              | 3%         | 3%               | 38%     | %0     | 10%           | %0             | %0        |         |                     | %         | 18%         | %8           | 54%     | 3%    | 18%              |       | /0/              |
|                    | Totals | 3          | en           | 6              | 2      | 1               |            | -                | 15      |        | 4             |                |           | 39      |                     | Totals    | 7           | 3            | 21      | 1     | 7                | 39    | ¥                |
|                    | Dec    |            |              |                |        |                 |            |                  |         |        |               |                |           |         |                     | Dec       |             |              |         |       |                  |       |                  |
|                    | Nov    |            |              |                |        |                 |            |                  | Ĭ       |        |               |                |           |         |                     | Nov       |             |              |         |       |                  |       |                  |
| alls Are           | Oct    |            |              |                |        |                 |            |                  | 3       |        |               |                |           |         |                     | Oct       |             |              |         |       |                  |       |                  |
|                    | Sep    |            |              |                |        |                 | E          |                  |         |        |               |                |           |         |                     | Sep       |             |              |         |       |                  |       |                  |
|                    | Aug    |            |              |                |        |                 | i          |                  |         |        |               |                |           |         | ls Are              | Aug       |             |              |         |       |                  |       |                  |
| Call               | Jul    |            |              |                |        |                 |            |                  | li      |        |               |                |           |         | Where the Calls Are | Jul       |             |              |         |       |                  |       |                  |
| What the Calls Are | Jun    |            |              |                |        |                 | H          |                  |         |        |               |                |           |         | ere th              | Jun       |             |              |         |       |                  |       |                  |
| W                  |        |            | 5            |                |        |                 |            |                  |         |        |               |                |           |         | Wher                | May       |             |              |         |       |                  |       |                  |
|                    | Apr    |            |              |                |        |                 |            | -                |         |        |               |                |           |         |                     | Apr       |             |              |         |       |                  |       |                  |
|                    | Mar    |            |              |                |        |                 |            |                  |         |        |               |                |           |         |                     | Mar       |             |              |         |       |                  |       |                  |
|                    | Feb    | 1          | 1            | ব              |        | 1               | 1          | 1                | 8       |        | 7             |                |           | 20      |                     | Feb       | 4           |              | 12      |       | 4                | 20    | -                |
|                    | Jan    | 2          | 2            | S              | 1      |                 |            |                  | 1       |        | 2             |                |           | 19      |                     | Jan       | 3           | 3            | 6       | -     | 3                | 19    | 4                |
|                    |        | Grass Fire | Vehicle Fire | Structure Fire | HazMat | Carbon Monoxide | Other Fire | Vehicle Accident | Medical | Rescue | Public Assist | Storm Watch    | Other     | Total   |                     |           | Towanda Twp | Fairview Twp | City    | KTA   | Mutual Aid Given | Total | Mutual Aid Rec'd |

### City of Towanda Maintenance Department

Council Report 2/1/23 - 2/28/23

February 2023 Report: Man hours: 260

Work Orders completed: 75

### **Water Distribution:**

Read Water Meters

Took inventory on water meters and meter risers

Daily water samples completed

State Samples completed

Replaced 3 water meters

Ordered High School water meters. Planned install during Spring Break

### Streets:

Fixed several pot holes various locations.

Used 40 bags of patch

### Facilities:

Cleaned out old sewer building

Finished concrete at the library

Install door seal on Council Room entrance

Backfilled dirt on North side of the library

Filled fence holes with concrete at the pool

Fixed fence around the pool. Installed new caps and secured fence to top rail.

Pressure tested suction side of pool and it failed

### **Equipment:**

Clean and greased equipment

Installed fuel pump in service pickup

Installed new drive tires on sewer truck

Obtained bids for lawnmower purchase

### Items for discussion:

Radio read meter bids / Pine Ridge Meter

Lawnmower bids / Pool Repair